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|  |   |   |                                   |                          |                  |
|--|---|---|-----------------------------------|--------------------------|------------------|
| <b>AMENDMENT TRANSMITTAL LETTER</b>  |   |   |                                   | Docket No.<br>1560-0398P |                  |
| Application No.<br>10/659,259-Conf. #3537  |   | Filing Date<br>September 11, 2003       |                                   | Examiner<br>S. E. Conley | Art Unit<br>1744 |
| Applicant(s): Mototsugu ONO  |   |   |                                   |                          |                  |
| Invention: STERILIZING AND DISINFECTING APPARATUS  |   |   |                                   |                          |                  |
| <b>MS Amendment</b><br><b>Commissioner for Patents</b><br><b>P.O. Box 1450</b><br><b>Alexandria, VA 22313-1450</b>   |   |   |                                   |                          |                  |
| Transmitted herewith is an amendment in the above-identified application.  |   |   |                                   |                          |                  |
| The fee has been calculated and is transmitted as shown below.   |   |   |                                   |                          |                  |
| <b>CLAIMS AS AMENDED</b>   |   |   |                                   |                          |                  |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                     |                  |
| <b>Total Claims</b>  | 5   | - 20 =                                  | 0                                 | x 25.00                  | 0.00             |
| <b>Independent<br/>Claims</b>  | 1   | - 3 =                                   | 0                                 | x 100.00                 | 0.00             |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |   |   |                                   |                          |                  |
| Other fee (please specify):  |   |   |                                   |                          |                  |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b> 0.00   |   |   |                                   |                          |                  |
| <input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity<br><input checked="" type="checkbox"/> No additional fee is required for this amendment.<br><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____.<br>A duplicate copy of this sheet is enclosed.<br><input type="checkbox"/> A check in the amount of \$ _____ is enclosed.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>02-2448</u><br>as described below. A duplicate copy of this sheet is enclosed.<br><input checked="" type="checkbox"/> Credit any overpayment.<br><input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. |   |   |                                   |                          |                  |
| Dated: <u>May 25, 2007</u>   |   |   |                                   |                          |                  |
| Michael K. Mutter<br>Attorney Reg. No.: 29,680   |   |   |                                   |                          |                  |
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Docket No.: 1560-0398P  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Mototsugu ONO

Application No.: 10/659,259

Confirmation No.: 003537

Filed: September 11, 2003

Art Unit: 1744

For: STERILIZING AND DISINFECTION  
APPARATUS

Examiner: S. E. Conley

**RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

The following remarks are submitted in response to the Official Action mailed February 28, 2007.

**The Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.